

Sundance Area Chamber of Commerce
Tuesday January 27th, 2026 – 11:30am
SSB Meeting Room
Lunch Sponsored by State Farm, Jill Hartman

1. Call to Order – President
2. Introductions
3. Administrative
 - a. Minutes
 - b. Bills & Treasurer’s Report – Andy Miller
 - c. Administrative Report – Jamie Jessen
4. New Business
 - a. Elections
 - b. Winter Festival
 - c. Sundance Summer Nights
 - d. 2026 Budget
 - e. Visitor Guide
 - f. Website Updated Needed
 - g. Other
5. Old Business
 - a. 2026 Membership
 - b. Other
6. Committee Reports
 - a. Events Committee
 - i. Ribbon Cutting
 1. Crook County Vet Clinic – tbd
7. Roundtable: Last minute comments

Next meeting scheduled for Tuesday February 17th at 11:30am at the SSB Meeting Room.
Food Sponsor TBD.